

Quran Encryption

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Encryption transforms a readable message M into a non-readable message C to be decrypted by only the intended recipient(s) back to the original message M using agreed upon keys.

The word "Al-Quran" literally means: "The Readable". But since every book is written to be read, then why would God Almighty name His final Book simply "*The Readable*" unless it was made to be readable after encryption producing a readable message C while hiding an internal message M deep within it.

If you are confused, you are not alone. Look closely into the standard Text of the Quran (Uthmani script / Hafs recitation) and you will find many non-standard Arabic spellings that point to the fact that the Book is not Arabic (as God never claimed the Book to be Arabic) but the pronunciation when reading it is in perfect Arabic as indeed claimed by God Almighty.

The non-standard spellings are not "mistakes" but mathematical necessities as part of the Quran code that transforms an inner readable message M into an outer readable message C which human and jinn can never make at chapter (Surah) level where the word "Surah" literally means "perimeter" or a wall surrounding a protected area.

In order to see the evidence for such a claim, let's look at the first chapter of the Quran named The Opener (not The Opening) that acts as a Key to unlocking all other chapters.

In chapter The Opener we encounter the following words: "الرحمن", "العلمين", "ملك", "الصرط", and "صرط" that all are missing letter elf "ا" which is replaced by a superscripted elf: "الرَّحْمٰنُ", "الْعٰلَمِيْنَ", "مَلِكٍ", "الصِّرَاطَ", and "صِرَاطٌ". These superscripted elfs keep the pronunciation as a perfect Arabic while freeing the Text to be non-Arabic output of a multi-stage mathematical process (one chapter, one chapter again, ten chapters, the whole Book and one Saying).

Whereas the first chapter has letter "ا" missing, other chapters have other letters missing too like "ء", "ي", and "ن" and are replaced by their respective superscripted versions as in Quran 2:255 "يُودُهُ", 2:258 "إِبْرَاهِيمَ", and 21:88 "نَجِي" to keep the Book readable as a perfect Arabic.

What's more, sometimes missing letters are not replaced at all as diacritics (harakaat) before them are sufficient to keep the sound perfect Arabic as in and Quran 10:103 "نُجِ", Quran 14:35 "رَبِّ" and many other verses.

Quran 10:103

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ ءَامَنُوا كَذٰلِكَ حَقًّا عَلَيْنَا نُنَجِ الْمُؤْمِنِيْنَ

Quran 14:35

وَإِذْ قَالَ إِبْرَاهِيْمُ رَبِّ اجْعَلْ هٰذَا الْبَلَدَ ءَامِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الۡأَصْنَامَ

Moreover, the opposite is true too, where additional letters are added to the Text with **silent** markers above them to indicate their pronunciation redundancy but are an essential part of the overall mathematical structure of the Text. Here are some examples:

Quran 2:259	"مَائَةٌ" which is normally written in Arabic as "مِئَةٌ"
Quran 13:39	"يَمْحُوا" which is normally written in Arabic as "يَمْحُونَ"
Quran 18:23	"لِشَيْءٍ" which is normally written in Arabic as "لِشَيْءِ"
Quran 18:38	"لَكِنَّا" which is normally written in Arabic as "لَكِنَّ"
Quran 3:144	"أَقَابِنَ" which is normally written in Arabic as "أَقَابِنِ"
Quran 11:68	"تَمُودًا" which is normally written in Arabic as "تَمُودِ"

While some other times extra letters are **not silenced** at all as they do not effect the overall pronunciation of a word as in Quran 101:10 "هَيْبَةً" read as "هَيْبَةٍ" or some words that use letters instead of diacritics (harakaat) as in Quran 35:28 "الْعُلَمَاءُ" read as "الْعُلَمَاءِ" and in Quran 30:8 "بِلِقَائِي" read as "بِلِقَائِي".

Furthermore, a letter may be replaced by a **similar-sounding** letter but the original letter is kept as a superscripted letter to keep the pronunciation perfect Arabic as in Quran 2:245 and 7:69 "بِصْطَةً" which to be pronounced as "بِصْطَةً".

Finally, a letter may be totally **moved** from one word to a neighbouring word while keeping the readability intact as in "مَالٍ هَذَا" found in Quran 4:78, 18:49, and 25:7 which in standard Arabic must be written as "مَا لِهَذَا".

Initial Letters

The most direct evidence for the encryption of the Quran is hidden in plain sight. Initial letters (الحروف المقطعة) in 29 chapters (e.g. **الْم**) have no known meaning but clearly shift the text of their chapters by a certain number of letters, words, and verses as in chapter #42 which has two verses with initial letters (**حَمَّ عَسَقٍ**).

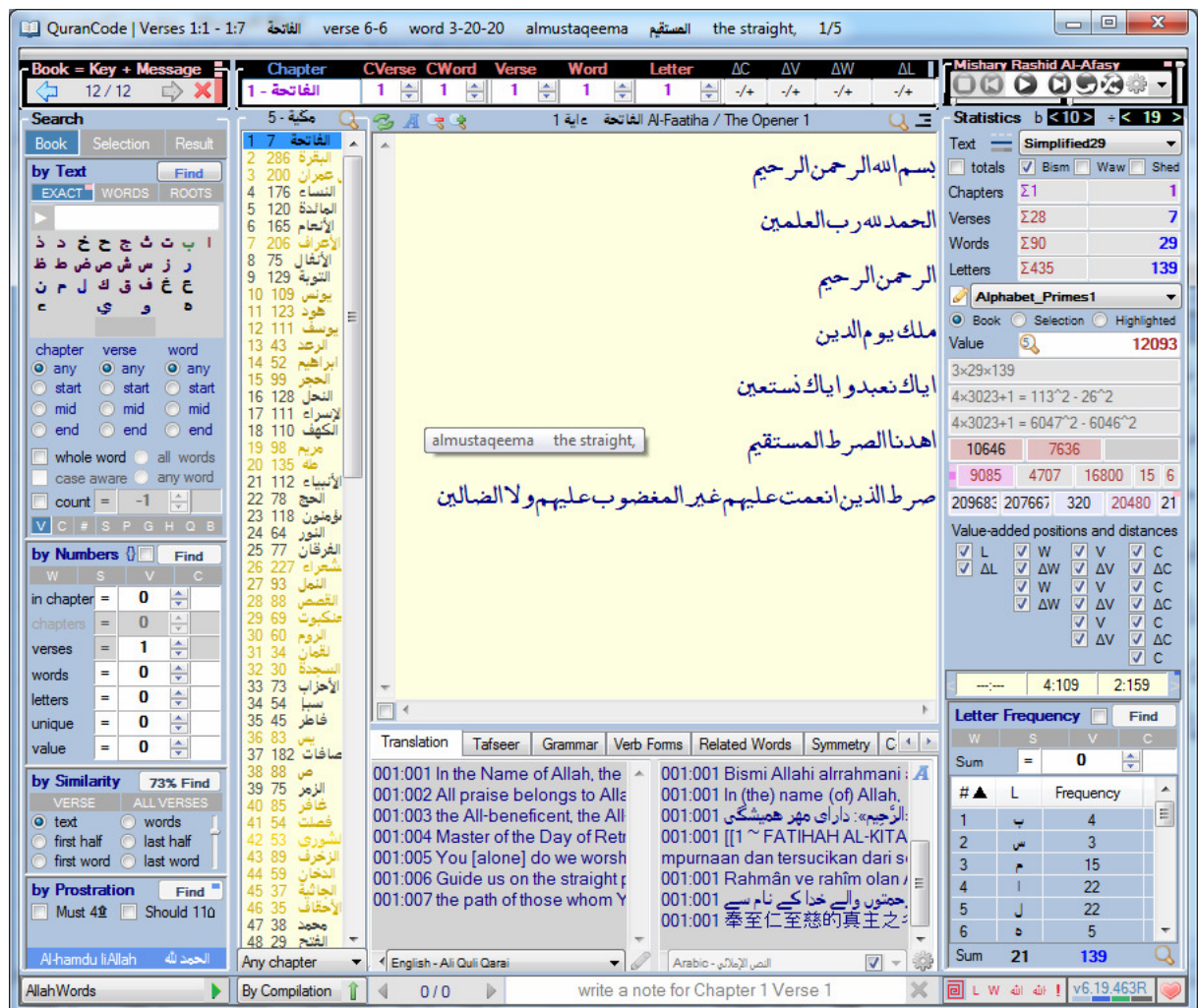
It is therefore suggested by the author that initial letters in the Quran have no meaning but instead have a role to play in the encryption of their 29 chapters to force them to become readable while the other 85 chapters do not need such an extra step to produce the final and complete readable Book called "Al-Quran". Praise to Allah all-knowing.

In order to study this assumption, **QuranCode** software was developed with dynamic valuation system where static letter values taken from user-defined files in the Values folder can be dynamically modified with **19 position and distance variables**:

Letter Position in word/verse/chapter/book (L, W, V, C),
 Word Position in verse/chapter/book (W, V, C),
 Verse Position in chapter/book (V, C) and
 Chapter Position in the book (C) as well as
 Same Letter Distance to the same previous letter measured by number of
 letters/words/verses/chapters back to the same letter (ΔL , ΔW , ΔV , ΔC),
 Same Word Distance to the same previous word measured by number of
 words/verses/chapters back to the same word ΔW , ΔV , ΔC),
 Same Verse Distance to the same previous verse measured by number of verses/chapters
 back to the same verse (ΔV , ΔC), and of course there are no same chapters so there is no
 distance between same chapters.

QuranCode is an open-source software developed by the author for the benefit of Quran
 researchers worldwide and is freely downloaded from www.qurancode.com.

In order to study the effects of these 19 variables on the total value of a selected text, start
 QuranCode while holding the SHIFT key down until the splash screen is displayed which starts
 the Research Edition.



QuranCode Research Edition with 19 variables to study their effects on selected text.

Encryption Layers

The Quran encryption is a multi-stage process as Allah Almighty has challenged us five times in the Quran to produce a text like it or parts of it as follows:

1. Challenge to produce a **Saying** structured like it in Quran 52:34

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ

52:34 "Let them then produce a recital like unto it,- If they speak the truth!"

2. Challenge to produce a **Quran** like it in Quran 17:88

قُلْ لَنْ يَجْمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

17:88 Say: "If the whole of mankind and jinnkind were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support."

3. Challenge to produce **10 Chapters** like it in Quran 11:13

أَمْ يَقُولُونَ أَفْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ مَفْتَرِيْتِ وَأَدْعُوا مَنِ اسْتَضَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

11:13 Or they may say, "He forged it," Say, "Bring ye then ten Suras forged, like unto it, and call (to your aid) whomsoever ye can, other than Allah!- If ye speak the truth!"

4. Challenge to produce **1 Chapter** like it is also in Quran 10:38

أَمْ يَقُولُونَ أَفْتَرَاهُ قُلْ فَأْتُوا بِسُوْرَةٍ مِّثْلِهِ وَأَدْعُوا مَنِ اسْتَضَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

10:38 Or do they say, "He forged it"? Say: "Bring then a Sura like unto it, and call (to your aid) anyone you can other than Allah,- If ye speak the truth!!"

5. Again challenge to produce **1 Chapter** like it (not 1 verse) in Quran 2:23

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُوْرَةٍ مِّثْلِهِ وَأَدْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

2:23 "And if ye are in doubt as to what We have revealed to Our servant, then produce a Sura like thereunto; and call (to your aid) your witnesses or helpers other than Allah!- If ye speak the truth!"

This may suggest that there is an inner readable Text under the current outer readable Text of the Quran which was first encrypted at **chapter-level** producing a non-readable intermediate text (or ciphertext), which is **again** encrypted at **chapter-level** (see double 1 Chapter challenge) producing yet another non-readable intermediate text, that is then encrypted each **10 Chapters** together to produce yet another non-readable intermediate text, followed by a global encryption at **Book** level which to produce **85** readable chapters and **29** non-readable chapters, and finally using **initial letters**, these 29 non-readable chapters are made readable and as a result the whole Text becomes readable and thus named **Al-Quran (The Readable)** despite being encrypted, which man and jinn cannot produce at chapter level and above).

A clear evidence for chapter-level encryption can be seen in the spelling of the name of prophet Ibrahim (peace upon him) which is spelt without elf nor yaa in chapter #2 while spelt with elf only throughout the rest of the Book. It is written 15 times with two superscripted letters (elf and yaa) "إِبْرَاهِيمَ" in chapter #2 while written 54 times with a single superscript (elf) throughout the rest of the Quran "إِبْرَاهِيمَ".

Deliberate Misspellings

God guarantees the correctness of His Last Revelation (Al-Quran) in Quran 41:42

لَا يَأْتِيهِ الْبُطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ
 41: 42 *falsehood cannot enter it, neither at present nor in future,
 a [gradual revelation] sent down from One all-wise, all-praised.*

There are no mistakes in the Text of the Quran. All apparent misspellings are intentional by God as part of an intricate mathematical structure that starts with $N = 114$ (for number of chapters) because $6 * 19 = 114$ and 619 is the 114th prime number, and then $N/2 = 57$ is the only chapter that is fixed in its place when we sort all chapters by the multiplication of chapter number C times chapter verses V. Chapter 57 is the pivot chapter and the number of its verses = middle number between 1 and $N/2 = \text{median}(1..57) = 29$ with its $C*V = 57*29 = 1653$ where the 16th prime is 53. And this is only the tip of the iceberg. For full details see: <http://heliwave.com/114.txt>

I encourage all believers in ONE GOD to start investigating this miraculous readable cipher text and learn as much as God allows us as part of the preparation for the second coming of Imam Al-Mehdi (as) who is the only one permitted to unlocking the hidden inner text of the Quran to ensure peace and justice are spread fully throughout the Earth as implied in Quran 56:77-79

إِنَّهُ لَفُرْعَانٌ كَرِيمٌ
 فِي كِتَابٍ مَّكْنُونٍ
 لَا يَمَسُّهُ إِلَّا الْأُمُّطَهَّرُونَ

*56:77 This is indeed an ever-revealing Recital,
 56:78 within a protected Book
 56:79 —no one can access it except the purified ones—*

Quran and Prime Numbers

As prime numbers factorization is the cornerstone for unlocking ciphertext back to plaintext, Allah Almighty has used prime numbers to underpin the basic structure for the Quran. Central to this fact is the fact that the first chapter (Al-Fatiha or The Key) is built upon a special type of prime numbers (**7** verses, **29** words, **139** letters) that have prime digit sums too ($7=7$, $2+9=11$, $1+3+9=13$). What's more, joining these numbers left-to-right (**729139**) or right-to-left (**139297**) also produce prime numbers with prime digit sum of ($7+2+9+1+3+9=31$). Such primes are called *Additive Prime Numbers*.

At book-level, Allah Almighty says in Quran 15:87

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْفُرْعَانَ الْعَظِيمَ

15:87 We have given thee seven of the doublets and the great Qur'an.

where the Prophet (pbuh+f) explained the seven doublets as the seven verses of chapter The Opener (or The Key) as it must be recited twice in each prayer.

This implies that the Book is divided into two parts: a **Key** part and a **Message** part.

Book	=	Key	+	Message
114 chapters	=	1	+	113
6236 verses	=	7	+	6229

Indeed, the two parts exhibit the same additive prime numbers pattern where the number **113** is prime with a prime digit sum ($1+1+3=5$) and the number **6229** is prime with a prime digit sum ($6+2+2+9=19$) too.

Primalogy System

All Praise to Allah, in 2008, I was shown a new letter-value system based on prime numbers where each letter of the Arabic alphabet is assigned a prime value from 2 to 107 (with hamza having the value 1) as follows:

						1	ء
79	ك	47	ض	19	د	2	ا
83	ل	53	ط	23	ذ	3	ب
89	م	59	ظ	29	ر	5	ت
97	ن	61	ع	31	ز	7	ث
101	ه	67	غ	37	س	11	ج
103	و	71	ف	41	ش	13	ح
107	ي	73	ق	43	ص	17	خ

Primalogy System ©2008 Ali Adams

Using this new Primalogy system, the prime values of the 139 letters of chapter #1 (The Key) add up to **8317** which is prime with a prime digit sum ($8+3+1+7=19$) too, an additive prime number indeed.

Using this same Primalogy system, the total Primalogy value of chapter #112 (Al-Ikhlass), the second most recited chapter in the Quran, is an additive prime number with bismAllah (**4201** with $4+2+0+1=7$) and additive prime number without bismAllah (**3167** with $3+1+6+7=17$) explaining why the bismAllah is not numbered as verse #1 unlike chapter The Opener which has bismAllah as an integral part of it and not as a chapter separator as in all other chapters.

What's more, verse 2:255 called ayat Al-Kursi (The Throne) has an additive prime number too (**11261** with $1+1+2+6+1=11$) due to the way the word "يُودُّهُ" is written without of its two waw letters to teach us that superscripted hamzas are like all other superscripted letters are not to be counted.

Even the word "Allah" in Arabic "الله" has a Primalogy value of **269** which is once again an additive prime number (269 is prime and its digit sum $2+6+9=17$ is prime too).

But what is most striking is that the most repeated verse in the Quran of chapter Ar-Rahmaan "فبأي آلاء ربكما تكذبان" is made up from 4 words and is repeated 31 times has a Primology value of **683** which is an additive prime number (683 is prime and its digit sum 6+8+3=17 is prime too) and 683 is the 124th prime number matching the 31 repetitions×4 words = 124. This can be considered as a checksum to prove the correctness of this new letter-value system but not necessarily its completeness.

On a larger scale (Book-level), Allah Almighty has given us further hints to the encryption scheme used in the Quran with the most interesting and easiest to hints see are:

1. The **first 7** verses has **29** words

بسم الله الرحمن الرحيم
 الحمد لله رب العلمين
 الرحمن الرحيم
 ملك يوم الدين
 اياك نعبد و اياك نستعين
 اهدنا الصراط المستقيم
 صراط الذين انعمت عليهم غير المغضوب عليهم ولا الضالين

2. The **first 7** words has **29** letters

بسم الله الرحمن الرحيم
 الحمد لله رب

3. The **last 7** verses has **29** words

ومن شر حاسد اذا حسد
 بسم الله الرحمن الرحيم قل اعوذ برب الناس
 ملك الناس
 اله الناس
 من شر الوسواس الخناس
 الذي يوسوس في صدور الناس
 من الجنه والناس

4. The **last 7** word has **29** letters

يوسوس في صدور الناس
 من الجنه والناس

5. The **7th additive prime number** is **29**

[2 3 5 7 11 23 29 41 43 47 61 ...]

6. The number of **BismAllah letters** in the **first 7** verses is **109**

#	L	Frequency
1	ب	4
2	س	3
3	م	15
4	ا	22
5	ل	22
6	ه	5
7	ر	8
8	ح	5
9	ن	11
10	ي	14
Total 19		109

7. The number of Fatiha or **Key letters** in the **last 7** verses is **109**

#	L	Frequency
1	و	8
2	م	7
3	ن	11
5	ر	6
6	ح	4
7	ا	24
8	س	13
9	د	3
10	ذ	3
11	ب	3
12	ل	16
13	ه	3
14	ي	4
15	ق	1
16	ع	1
17	ك	1
20	ص	1
Total 17		109

8. The number **1** is called **The Unit** it is neither prime nor composite. Numbers with repeated 1s like 11, 111, 1111, and so on are called Repeated Units of **Repunits**. Like all other number, repunits can either be primes or composites. In 2014, there are 9 known prime repunits with **2, 19, 23, 317, 1031, 49081, 86453, 109297** and **270343** digits [see <http://oeis.org/A004023>].

Look closely at the repunit with **109297** digits!!! Can you see the **109, 29** and **7**?

Is Allah pointing at the **8th** repunit with the prime numbers of **7, 29,** and **109** at either end of the Quran? If yes, then repunits could form a part of the key to unlocking the hidden inner layers of the Quran.

Allah knows all.

Appendix A

NON-ARABIC SPELLING yet ARABIC PRONUNCIATION

AynaMa --> Ayna Ma

وَلِكُلِّ وَجْهَةٌ هُوَ مُوَلِّيٰهَا فَاسْتَبِقُوا الْخَيْرَاتِ ۚ **أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ** ١٤٨_٢
ضَرَبَتْ عَلَيْهِمُ الدَّلَّةَ **أَيْنَ مَا تَقْفُوا إِلَّا بِحِجْلٍ مِّنَ اللَّهِ وَحِجْلٌ مِّنَ النَّاسِ وَيَأْغُو بِغَضَبٍ مِّنَ اللَّهِ وَضَرَبَتْ عَلَيْهِمُ الْمَسْحَنَةَ ۚ ذَلِكَ** ١١٢_٣
بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ۚ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ
وَجَعَلَنِي مُبَارَكًا **أَيْنَ مَا كُنْتُ** وَأَوْصَنِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ٣١_١٩
هُوَ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا
يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ مَعَكُمْ **أَيْنَ مَا كُنْتُمْ** ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ
أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ مَا يَكُونُ مِن نَّجْوَىٰ ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ ٧_٥٨
وَلَا أَدْنَىٰ مِن ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ **أَيْنَ مَا كَانُوا** ثُمَّ يَنْبِئُهُم بِمَا عَمِلُوا يَوْمَ الْقِيٰمَةِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

CORRECT ARABIC

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ ۚ **فَأَيْنَمَا تُوَلُّوا فَتَمَّ وَجْهَ اللَّهِ ۚ إِنَّ اللَّهَ وَسِعَ عَلَيْهِمُ** ١١٥_٢
أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ۚ وَإِن تُصِبْهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِندِ اللَّهِ ۚ وَإِن تُصِبْهُمْ سَيِّئَةٌ ٧٨_٤
يَقُولُوا هَذِهِ مِنْ عِنْدِكَ ۚ قُلْ كُلٌّ مِّنْ عِندِ اللَّهِ ۚ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا
وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَىٰ شَيْءٍ وَهُوَ كَلٌّ عَلَىٰ مَوْلَاهُ **أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۚ هَلْ يَسْتَوِي هُوَ** ٧٦_١٦
وَمَنْ يَأْمُرْ بِالْعَدْلِ وَهُوَ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ
مَلْعُونِينَ ۚ **أَيْنَمَا تَقِفُوا أَخَذُوا وَقَتْلُوا تَقْتِيلًا** ٦١_٣٣

InnaMa --> Inna Ma

وَإِن مَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوْفَيْنَكَ فَإِنَّمَا عَلَيْكَ الْبَلْغُ وَعَلَيْنَا الْحِسَابُ ٤٠_١٣

CORRECT ARABIC

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُغَلِّبُ لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ ۚ **إِنَّمَا نُغَلِّبُ لَهُمْ لِيَزْدَادُوا إِتْمَاعًا ۚ وَلَهُمْ عَذَابٌ مُّهِينٌ** ١٧٨_٣
فَلَا تَعْجَلْ عَلَيْهِمْ ۚ **إِنَّمَا نَعِدُ لَهُمْ عَذَابًا** ٨٤_١٩
إِنَّمَا نَطْعِمُكُمْ لَوْجَهُ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا ٩_٧٦

Inna Ma --> InnaMa

أَيَحْسَبُونَ **أَنَّمَا نُمِدُّهُمْ بِهِ** مِنْ مَّالٍ وَبَيْنَ ٥٥_٢٣
وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا ۚ **إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ** ٩٥_١٦
إِنَّمَا تُوَعَّدُونَ لِصَادِقٍ ٥_٥١
إِنَّمَا تُوَعَّدُونَ لِوَقْعٍ ٧_٧٧

CORRECT ARABIC

إِن مَّا تُوَعَّدُونَ لِءَاثٍ ۚ وَمَا أَنْتُمْ بِمُعْجِزِينَ ١٣٤_٦

Likay La --> LikayLa

إِذْ تُصْعِدُونَ وَلَا تَلْوَنَ عَلَىٰ أَحَدٍ ۚ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ فَأَتَابَكُمْ عَمَّا بَعَثَ **لَكُمْ لِكَيْلًا** تَحَزَنُوا عَلَىٰ مَا فَاتَكُمْ وَلَا مَا ١٥٣_٣
أَصَبَكُمْ ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

يَأْتِيهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَيْعِ فَإِنَّا خَلَقْنَاكُمْ مِّن تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةٍ مُخَلَّقَةٍ وَغَيْرِ ٥_ ٢٢
 مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ آجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ وَمِنكُمْ مَّن يَتَّقِي وَيَتَوَقَّىٰ وَمِنكُمْ مَّن يَرُدْ
 إِلَىٰ أَرْدَلِ الْعُمْرِ **لَكَيْلَا** يَعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ وَأَبْتَتَتْ مِنْ كُلِّ رَوْحٍ يَبْرِجُ
 بِهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَ اللَّيِّ عَاتِيَةٍ أَجْرَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتٍ عَمَّكَ وَبَنَاتٍ عَمَّتِكَ ٥٠_ ٣٣
 وَبَنَاتِ خَالَكِ وَبَنَاتِ خَلَّتِكَ اللَّيِّ هَاجِرُنَّ مَعَكَ وَأَمْرًا مُّؤَمَّنَةً إِنْ وَهَبْتَ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَّكَ مِنْ دُونِ
 الْمُؤْمِنِينَ ۗ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ **لَكَيْلَا** يَكُونَ عَلَيْكَ حَرَجٌ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا
لَكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ٢٣_ ٥٧

CORRECT ARABIC

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَقَّعُكُمْ وَمِنْكُمْ مَّن يَرُدُّ إِلَىٰ أَرْدَلِ الْعُمْرِ **لَكَيْ** لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا ٧٠_ ١٦
 وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ وَأَنْتَ اللَّهُ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ ٣٧_ ٣٣
 وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۗ فَلَمَّا قَضَىٰ زَيْدٌ مِّنْهَا وَطَرًا زَوَّجْنَاكَ لِلْكِتَابِ لِكَيْ لَا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ
 وَطَرًا ۗ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

Bihadi -- Bihadiy

إِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الدَّعَاءَ إِذَا وَلُوا مُدْبِرِينَ ٨٠_ ٢٧
 وَمَا أَنْتَ بِهَادِي الْعُمَىٰ عَنْ ضَلَّتِهِمْ ۗ إِنْ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْتَلِمُونَ ٨١_ ٢٧
 فَإِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الدَّعَاءَ إِذَا وَلُوا مُدْبِرِينَ ٥٢_ ٣٠
 وَمَا أَنْتَ بِهَادِي الْعُمَىٰ عَنْ ضَلَّتِهِمْ ۗ إِنْ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْتَلِمُونَ ٥٣_ ٣٠

Takoonoo --> Takoon

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْءَانٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ۗ وَمَا يَعْزُبُ عَنْ ٦١_ ١٠
 رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ

Singular Waw for Multiple Persons

وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نَصْبِرَ عَلَىٰ طَعَامٍ وَحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُثْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّانِهَا وَفُومِهَا وَعَدَسِهَا ٦١_ ٢
 وَبَصَلِهَا ۗ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ ۗ **أَهْبِطُوا** مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ ۗ وَضُرِبَتْ عَلَيْهِمُ الذَّلِيلَةُ وَالْمَسْكَنَةُ وَ**بِئَاغُو**
 بِغَضَبٍ مِّنَ اللَّهِ ۗ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ الْحَقِّ ۗ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ
 بِنِسْمَا اسْتَرَوْا بِهِ ۗ أَنفُسَهُمْ أَنْ يَكْفُرُوا ۗ بِمَا أَنْزَلَ اللَّهُ بَغْيًا أَنْ يَنْزِلَ اللَّهُ مِنْ فَضْلِهِ ۗ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۗ **فَبِأَعُو** ٩٠_ ٢
 بِغَضَبٍ عَلَىٰ غَضَبٍ ۗ وَلِلْكَافِرِينَ عَذَابٌ مُّهِينٌ
 لِلَّذِينَ يُؤَلُّونَ مِنْ نَسَائِهِمْ تَرَبُّصًا أَرْبَعَةَ أَشْهُرٍ ۗ فَإِنْ **فَاعُو** فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٢٢٦_ ٢
 ضُرِبَتْ عَلَيْهِمُ الذَّلِيلَةُ أَيْنَ مَا تَفْقَرُوا ۗ إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ النَّاسِ وَ**بِئَاغُو** بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ۗ ذَلِكَ ١١٢_ ٣
 بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ۗ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ
 فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِّن قَبْلِكَ **جَاءُو** بِالْبَيِّنَاتِ وَالزُّبُرِ ۗ وَالْكِتَابِ الْمُنِيرِ ١٨٤_ ٣
 قَالَ الْقَوَا ۗ فَلَمَّا **الْقَوَا** سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرَهُبُوهُمْ **وَجَاءُو** بِسِحْرِ عَظِيمٍ ١١٦_ ٧
وَجَاءُو أَبَاهُمْ عِشَاءً يَبْكُونَ ١٦_ ١٢
وَجَاءُو عَلَىٰ قَمِيصِهِ ۗ بَدْمٌ كَذِبٌ ۗ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا ۗ فَصَبْرٌ جَمِيلٌ ۗ وَاللَّهُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ١٨_ ١٢
 إِنَّ الَّذِينَ **جَاءُو** بِالْإِفْكِ عُصْبَةٌ مِّنكُمْ ۗ لَا تَحْسَبُوهُ شَرًّا لَّكُم ۗ بَلْ هُوَ خَيْرٌ لَّكُمْ ۗ لِكُلِّ امْرِئٍ مِّنْهُمْ مَّا اكْتَسَبَ مِنَ الْإِثْمِ ۗ وَالَّذِي ١١_ ٢٤
 تَوَلَّىٰ كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ
 لَوْ لَا **جَاءُو** عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۗ فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ قَالُوا لَكَ عِنْدَ اللَّهِ هُمْ الْكَاذِبُونَ ١٣_ ٢٤
 وَقَالَ الَّذِينَ **كَفَرُوا** إِنَّ هَذَا إِلَّا إِفْكٌ أُفْتَرِيَ ۗ وَاعْتَانَاهُ قَوْمٌ آخَرُونَ ۗ فَقَدْ **جَاءُو** ظُلْمًا زَوْرًا ٤_ ٢٥
 حَتَّىٰ إِذَا **جَاءُو** قَالَ أَكَذَّبْتُمْ بِآيَاتِي ۗ وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمَّادًا كُنْتُمْ تَعْمَلُونَ ٨٤_ ٢٧

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْتُونَ عَلَىٰ ٩-٥٩
 أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَحْنًا نَفْسِهِ فَاُولَٰئِكَ هُمُ الْمُفْلِحُونَ
 وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا أَخْرِ لَنَا مِنَ الْأَرْضِ وَلَا نَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا ١٠-٥٩
 رَبَّنَا إِنَّكَ رَعُوفٌ رَحِيمٌ

Plural Waw for Singular Person

وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلُ عَلَيْهِمُ الْعُمُرُ ٤٥-٢٨ وَمَا كُنْتَ ثَاوِيًّا فِي أَهْلِ مَدْيَنَ تَتْلُوا عَلَيْهِمْ آيَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ ٤٥-٢٨
 وَمَا كُنْتَ تَتْلُوا مِنْ قَبْلِهِ ٤٨-٢٩ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذًا لِأَرْتَابِ الْمُبْتَطِلِينَ ٤٨-٢٩
 رَبَّنَا وَأَبْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ١٢٩-٢
 كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُوا عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مِمَّا لَمْ تَكُونُوا تَعْلَمُونَ ١٥١-٢
 لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ ١٦٤-٣
 كَانُوا مِنْ قَبْلِ لَفِي ضَلَّلٍ مُّبِينٍ
 وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَا رَسُولًا يَتْلُوا عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ ٥٩-٢٨
 هُوَ الَّذِي بَعَثَ فِي الْأُمِّيَّةِ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلِ لَفِي ٢-٦٢
 ضَلَّلٍ مُّبِينٍ
 رَسُولًا يَتْلُوا عَلَيْكُمْ آيَاتِ اللَّهِ مَبِينَاتٍ لِّيُخْرِجَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ يُؤْمِن بِاللَّهِ ١١-٦٥
 وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا
 رَسُولٌ مِّنْ اللَّهِ يَتْلُوا صُحُفًا مُّطَهَّرَةً ٢-٩٨
 وَلَا تَتَكْفَخُوا الْمُشْرِكُ حَتَّىٰ يَأْتِيَ بِكُمْ خَيْرٌ مِّنْ مُّشْرِكِهِ وَلَوْ أَعْجَبْتُمْ وَلَا تَتَكْفَخُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ٢٢١-٢
 وَلَعِبْدٍ مُّؤْمِنٍ خَيْرٍ مِّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ وَاللَّهُ يَدْعُوا إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ
 لَعَلَّهُمْ يَتَذَكَّرُونَ
 وَاللَّهُ يَدْعُوا إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ٢٥-١٠
 يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا نُنْفَعُهُ ١٢-٢٢
 يَدْعُوا لِمَنْ ضُرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ١٣-٢٢
 إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ ٦-٣٥
 وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا حَوَّلَهُ نِعْمَةً مِنْهُ نِسِيَ مَا كَانَ يُدْعُوا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ اللَّهُ أَنْدَادًا ٨-٣٩
 لِيُضِلَّ عَنْ سَبِيلِهِ ٥-٤٦
 وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَنِ دُعَائِهِمْ غَفْلُونَ ٥-٤٦
 فَسَوْفَ يَدْعُوا ثُبُورًا ١١-٨٤
 وَإِنْ طَلَفْتُمْوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ ٢٣٧-٢
 عَقْدَةُ النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ
 قُلْ هَذِهِ سَبِيلِي أَدْعُوا إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعْتِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ١٠٨-١٢
 وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أَنْزَلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ٣٦-١٣
 إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَآبِ
 قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ٢٠-٧٢
 هُنَالِكَ تَتْلُوا كُلُّ نَفْسٍ مَّا أَسْلَفَتْ وَرُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٣٠-١٠
 يَمْخُوا اللَّهُ مَا يَشَاءُ وَيُنشِئُ وَعِنْدَهُ أُمُّ الْكِتَابِ ٣٩-١٣